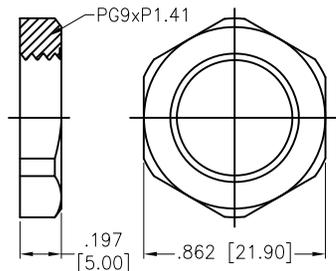


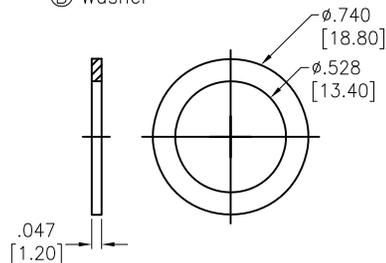
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 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

Rev	AWO #	Description	Date	Appr
-		RELEASED	11/1/22	
A		UPDATE SPEC.	11/30/22	WX/RC

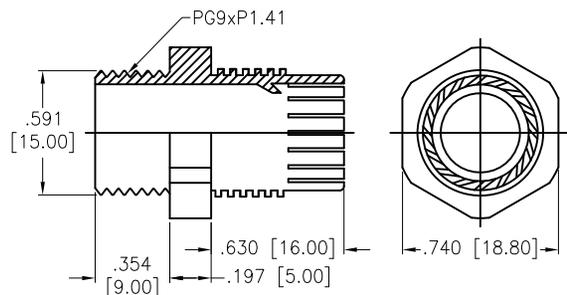
Ⓐ Lock Nut



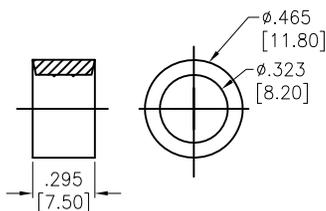
Ⓑ Washer



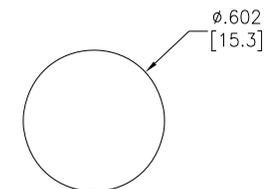
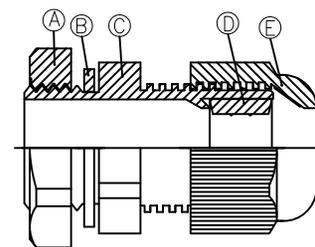
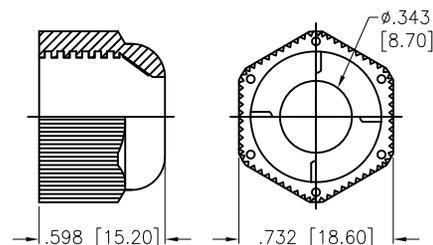
Ⓒ Body



Ⓓ Seal



Ⓔ Sealing Nut



RECOMMENDED  
 PANEL CUT-OUT  
 (.110 [2.8] MAX PANEL THICKNESS)

SPECIFICATIONS:

Material:

Lock Nut: PA66, rated UL 94V-2

Body: PA66, rated UL 94V-2

Sealing Nut: PA66, rated UL 94V-2

Washer: Nitrile Butylene

Seal: Nitrile Butylene

Mechanical:

Cable range O.D.:  $\phi .177 \sim \phi .335 [4.50 \sim 8.50\text{mm}]$

Nut Torque: 1.2Nm Max.

Environmental:

Waterproof: IP68

Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED				909 Rahway Avenue, Union, NJ 07083												
<table border="0"> <tr> <td>INCHES</td> <td></td> <td>HOLES</td> </tr> <tr> <td>.X ± .10</td> <td>ØX ± .10</td> <td></td> </tr> <tr> <td>.XX ± .020</td> <td>ØXX ± .015</td> <td></td> </tr> <tr> <td>.XXX ± .015</td> <td>ØXXX ± .010</td> <td></td> </tr> </table>				INCHES		HOLES	.X ± .10	ØX ± .10		.XX ± .020	ØXX ± .015		.XXX ± .015	ØXXX ± .010		Phone: 908-687-5000
INCHES		HOLES														
.X ± .10	ØX ± .10															
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<table border="1"> <tr> <td>DRAWN</td> <td>LH</td> <td>11/1/22</td> </tr> <tr> <td>CHECKED</td> <td>RC</td> <td>11/1/22</td> </tr> <tr> <td>APPROVED</td> <td></td> <td></td> </tr> </table>			DRAWN	LH	11/1/22	CHECKED	RC	11/1/22	APPROVED			TITLE WATERPROOF CONNECTOR, PG9, 1 HOLE, CABLE GLAND, WATERPROOF: IP68				
DRAWN	LH	11/1/22														
CHECKED	RC	11/1/22														
APPROVED																
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN PERMISSION FROM ADAM TECH			SIZE X	PART NO. CG-P-9	REV. A											
REF: S00211C		SCALE: NTS	SHEET 1 OF 1													