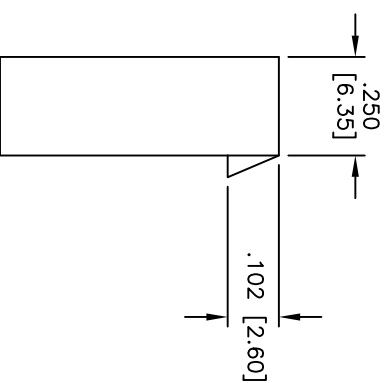
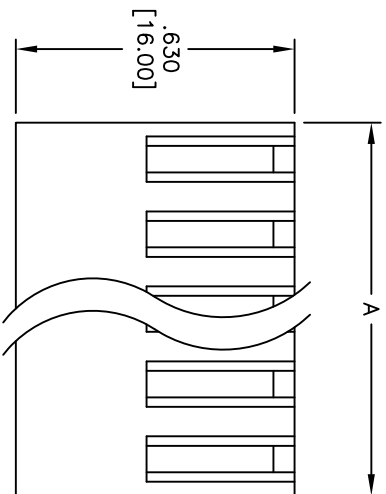
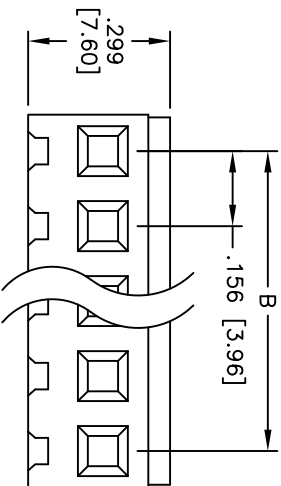


| Rev | AWO # | Description | Date    | Appr |
|-----|-------|-------------|---------|------|
| -   |       | RELEASED    | 4/12/05 |      |

APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_



SPECIFICATIONS:

Material:

Insulator: Nylon 66, rated UL 94V-2

Insulator color: White

Electrical:

Operating voltage: 250 VAC max

Current rating: 5 Amps max

Insulation resistance: 1,000 Mohms min

Dielectric withstanding voltage: 1,500 VAC for 1 minute

Temperature Rating:

Operating temperature: -25°C to +85°C

Environmental:

Lead free, RoHS compliant



Positions: 2 thru 20  
A = .156 [3.96] x No. of Positions + .016 [0.40]  
B = .156 [3.96] x No. of Spaces

|                                                                                             |    |                                                  |  |
|---------------------------------------------------------------------------------------------|----|--------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED |    | TITLE                                            |  |
| INCHES<br>.X ± .10<br>.XX ± .020<br>.XXX ± .015                                             |    | HOLES<br>ØXX ± .10<br>ØXXX ± .015<br>ØXXX ± .010 |  |
| APPROVALS                                                                                   |    | DATE                                             |  |
| DRAWN                                                                                       | SS | 4/12/05                                          |  |
| CHECKED                                                                                     |    |                                                  |  |
| APPROVED                                                                                    |    |                                                  |  |
| ADAM TECH<br>909 Rahway Avenue, Union, NJ 07083<br>Phone: 908-687-5000 Fax: 908-687-5710    |    | .156 [3.96] WIRE HOUSING                         |  |
| SIZE<br>X                                                                                   |    | PART NO.<br>MTB-XX                               |  |
| REF:                                                                                        |    | SCALE: NTS                                       |  |
|                                                                                             |    | SHEET 1 OF 1                                     |  |